

CALIFORNIA / NEVADA

DISTRICT EXCHANGE CLUBS

# A.C.E. Award

## Accepting the Challenge of Excellence

### **Guidelines & Nomination Form**



Submission Deadline: March 31, 2024

#### **Certification and Information**

Sponsoring Club – **Exchange Club of Fontana** Club Chairperson's Name: Sonja Dawkins Chairperson's Address: PO Box 90 Fontana, CA 92334 Mobile Phone Number: 909-559-4268 E-mail address: faithfulagent1@gmail.com

#### **SECTION 1**: Prepared by School Official/Counselor

Candidate's name		Male	_Female		
Address					
City	State	Zip Code	;		
Student's E-mail address					
Phone Number	Date of Birth _				
High School:					
Narrative: (not to exceed 500 words). Des	cribe problem and ho	ow it was o	vercome, includ	e implications fo	r the future.
This narrative is written by a School Off	icial/Counselor. Ple	ease type of	r print legibly.		
In accordance with the established rules and student has participated in listed activities a	e		•	ve certify that the	above-named
We certify that (Candidate's name)			will graduate	this year from	
	Hi	gh School.			
Signature of School Official	Signature	e of Parent/	Guardian		

Signature of Club President

#### **SECTION 2**—Prepared by Candidate

Narrative A (not to exceed 250 words): Describe in your own words the event or events in your life of which you are most proud.
Total 50 points

• Narrative B (not to exceed 250 words): Describe in your own words your plans for the future to make your community and world a better place to live. Total 50 points • List community service and/or religious organizations that you are a member of, that meet or participate in service to the community at least once a month and any office held. Award 1 point for member, 2 points for officer, and 3 points for president/chairperson of organization. (Maximum 20 points)

Service/Activity/Organization	<u># Points</u>	Service/Activity/Organization	<u># Points</u>
		TOTAL POINTS:	

List volunteer service hours (hospital, nursing home, Salvation Army, unpaid tutoring, etc.). Award 1 point for every 5 hours, 10 points per semester, senior year only. (Maximum 20 points)

Service/Activity/Organization	<u># Points</u>	Service/Activity/Organization	<u># Points</u>
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		TOTAL POINTS:	

(Attach additional pages as necessary)

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