



CALIFORNIA / NEVADA

DISTRICT EXCHANGE CLUBS

A.C.E. Award

Accepting the Challenge of Excellence

Guidelines & Nomination Form

2024

Submission Deadline: March 31, 2024

Certification and Information

Sponsoring Club – **Exchange Club of Fontana**
Club Chairperson's Name: Sonja Dawkins
Chairperson's Address: PO Box 90 Fontana, CA 92334
Mobile Phone Number: 909-559-4268
E-mail address: faithfulagent1@gmail.com

SECTION 1: Prepared by School Official/Counselor

Candidate's name _____ Male ___ Female ___

Address _____

City _____ State _____ Zip Code _____

Student's E-mail address _____

Phone Number _____ Date of Birth _____

High School: _____

Narrative: (not to exceed 500 words). Describe problem and how it was overcome, include implications for the future.

This narrative is written by a School Official/Counselor. Please type or print legibly.

In accordance with the established rules and regulations of The National Exchange Club, we certify that the above-named student has participated in listed activities and achievements and will graduate this year.

We certify that (Candidate's name) _____ will graduate this year from
_____ High School.

Signature of School Official

Signature of Parent/Guardian

Signature of Club President

SECTION 2 — Prepared by Candidate

- Narrative A** (not to exceed 250 words): Describe in your own words the event or events in your life of which you are most proud.

Total 50 points

- Narrative B** (not to exceed 250 words): Describe in your own words your plans for the future to make your community and world a better place to live.

Total 50 points

