



# GUIDELINES

**Scholarship Recipients Selection Process  
Academic Scholarship  
School Year 2023-2024**

- a) **APPLICATION FORM:** Complete form used by the high school in accepting scholarship application from students or Attached Academic Applications.
- b) **ESSAY:**
- 800-1200 words
  - Theme for school year 2023-2024:
  - “If you could go back in time, what would you say to your younger self about the advantages and disadvantages of Social Media that you have learned over the years. At what age do you feel it is appropriate to begin access to social media and why?”
- c) **GPA:** Please attach transcript of records:
- for FOHI, AB Miller, Summit, Kaiser, Jurupa high schools:  
2.5 or better
  - for Citrus and Birch high schools, Entrepreneur High School and Options 4 Youth:  
2.0 or better
- d) **CITIZENSHIP:** Satisfactory
- e) **ATTENDANCE:** Satisfactory

*All of the above must be met to be considered for the scholarship.*

**FOR ANY QUESTIONS, PLEASE CONTACT:**

**SONJA DAWKINS, Scholarship Chair @:**

**Mobile: 909 559-4268**

**Email: [faithfulagent1@gmail.com](mailto:faithfulagent1@gmail.com)**

**DEADLINE: March 8, 2024**



# ACADEMIC SCHOLARSHIP APPLICATION

**HIGH SCHOOL:** \_\_\_\_\_  
**School Year:** 2024

**Student Information:**

- Name: \_\_\_\_\_
- Address: \_\_\_\_\_
- Contact Numbers:
  - Cell: \_\_\_\_\_
  - Home: \_\_\_\_\_
  - Email: \_\_\_\_\_

**College and Career Objectives:**

Why would you like to attend college? (Attach additional sheet if needed)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Intended Degree:

- \_\_\_\_\_
- \_\_\_\_\_

Application to College/University:

- \_\_\_\_\_ Status: \_\_\_\_\_
- \_\_\_\_\_ Status: \_\_\_\_\_
- \_\_\_\_\_ Status: \_\_\_\_\_

Are there any particular circumstances, school experiences, or persons that influenced your preparation or motivation to attend college (e.g. cultural/financial background, family, teachers, school you attended)? Please explain. (Attach additional sheet if needed)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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ACADEMIC SCHOLARSHIP APPLICATION  
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**Financial Information:**

Briefly describe your family's economic background. Include information about your financial challenges.

Number People Living in Household: \_\_\_\_\_

- Parents: \_\_\_\_\_
- Household Income:
  - Father: \_\_\_\_\_
  - Mother: \_\_\_\_\_

Any financial challenges: (attach additional sheet if needed)

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**School Organization Involvement (Please Include Office/Position Held):**

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**Community Involvement:**

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**ESSAY: (800-1200 WORDS):** Please attach separate sheet

- “If you could go back in time, what would you say to your younger self about the advantages and disadvantages of Social Media that you have learned over the years. At what age do you feel it is appropriate to begin access to social media and why?”



**EXCHANGE CLUB OF FONTANA**

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**EXCHANGE CLUB OF FONTANA  
ACADEMIC SCHOLARSHIP APPLICATION**

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**NARRATIVE A: (not to exceed 250 WORDS):** Describe in your own words the event or events in your life of which you are most proud of. (attach sheet if necessary)

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**NARRATIVE B: (not to exceed 250 WORDS):** Describe in your own words your plans for the future to make your community and world a better place to live.

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**DEADLINE: March 8, 2024**



# CERTIFICATION AND INFORMATION FORM

## SECTION 1: Prepared by the Exchange Club (local chapter)

Candidate's name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

Name of High School \_\_\_\_\_

Club Chairman's Name : Sonja V. Dawkins

Chairman's Address : P. O. Box 90

City: Fontana State: CA Zip Code: 92334

*In accordance with the established rules and regulations of The National Exchange Club, we certify that the above-named student has participated in listed activities and achievements and will graduate this year.*

(Candidate's name) \_\_\_\_\_ will graduate this year from  
\_\_\_\_\_ High School.

\_\_\_\_\_  
Signature of School Official

\_\_\_\_\_  
Signature of Parent or Guardian